5—9. 1 PETER. Sol   
   
 AUTHORIZED VERSIO! AUTHORIZED VERSION REVISED.   
 stone which the builders ™ the stone which the builders re- ™pszvtil-   
 disallowed, the same is 22. Mat,   
 made the head of the cor- jected, the same is made the head ii‘i.n.   
 ner, \*and a stone of stum- of the corner, 8" and a stone of \* {rill   
 Bling, and a rock of offence, stumbling, and a rock of offence, “™   
 even to them which stumble \*even to them which stumble, being ©1 cvr.1.23.   
 at the word, being dis-   
 obedient: whercunto also disobedient to the word: P where- PRs. ts.   
 they were appointed. \* But unto also they were appointed. Tahcen 8.   
 ye are a chosen generation, But ye are %a chosen generation, ¢ Jaded   
 u royal priesthood, an holy ra royal priesthood, ‘an holy   
 nation, a peculiar people; tion, ta peculiar people; that ye = ¥ Exon,   
 that ye should shew forth should shew forth the virtues was , 6. Rev. i.   
 the praises of him who hath him who hath called you out of \*   
 called you out of darkness | “darkness to his marvellous light: Xe   
 info his marvellous light :   
   
 Tit, ii.14, Eph,   
 Acts xxvi.18. Eph. Colei.13. 1 The   
 is the root of disobedience : but it is the God. But ye (emphatic) are a chosen   
 manner of Scripture, to follow it out generation, a kingly priesthood (the   
 into disobedience, its invariable effect, expression is from the Septuagint version of   
 when spoken of in contrast to faith. Ex. xix.6. Compare Rev. i. 6, and v.10. In   
 What follows is in the form of another the New Test. church, these two elements,   
 quotation, or rather combination of quo- the kingship and the priesthood, are united   
 tations: the first from Ps. exviii, 22), the in every individual believer, as in great   
 stone which the builders rejected, this Head, Jesus Christ, who alone unites them   
 has become for a (has been made into a) in the Old Test. church; the two coexist-   
 head corner stone (this is with ing, but never except in the case of Mel-   
 to believers also: but to them it is grace chiscdek His foretype, united in the same   
 aud glory, to these it is and destrne- Person), an holy nation (also from   
 tion), and a stone of stumbling and rock xix. 6, God’s declaration at Si respect=   
 ofoffence (second quotation from Isa.viii.14. ing Israel), a people for acquisition (so   
 ‘This stumbling is not mere mental offence, literally: i.e. peenliarly God's own, as   
 which e.g. they take at the preaching of interpreted by what follows in the place of   
 the Cross; but the “stumbling upon the Forth my virtues.” as well place of Exodus   
 dark mountains ” of Jer. xiii. 16: see it stands, in the Septuagint ch. xix. 5, my   
 iv. 19; Dan. xi. 19 :—the cternal disgrace read in whom I acquired for myself shall be   
 and rnin which forms the contrast to to me a peculiar (acquired) people from   
 “honour” above. See, on the “rock of all the nations.” Yn Acts xx. 28, “ the   
 offence,” Matt. xvi. 23: where we find Church of God which He purchased by   
 that the very expression carries a rem His own blood,” the word rendered ‘pur-   
 niscence of Peter’s own days of unbelief chased’ is ‘acquired, as here. Sce also -   
 when he was an offence,—he, the stone, Dent. vii, 6); that ye may tell out the   
 petros,—to his Lord), who stumble, being virtues (i. ¢. gracious dealings, excellent   
 disobedient to the word (thus, and not as and glorious attributes: see Isa. above,   
 A. V., is the construction), for which ‘Thisuse of the word “ virtues” isscommon   
 (thing, fact, their whole moral course in Philo) of Him (God: the Father) who   
 of delinqueney and the stumbling at the called you out of darkness (of ignorance,   
 end of it) they were also (besides that error, sin, misery) to (not exactly «ind   
 they reach it, is another considera- the preposition gives more the aim of the   
 tion) appointed (set where they are, or call, than its locul to, i. e. attain   
 were ; viz. by Him who set above Lit is the unto and be partakers of: to walk in and.   
 same word in the original] the stone of by) His wonderful light (this expression   
 stumbling). here can hardly mean the light of our   
 9, 10.) Contrast, in a glorious descrip-   
 tion of ihe office, and fuuction,   
 of the enlightened and adopted people of